

**BUFFALO COUNTY BOARD OF COMMISSIONERS  
TUESDAY, APRIL 27, 2021**

The Buffalo County Board of Commissioners met on Tuesday, April 27, 2021 at 9:00 A.M. Chairman McMullen called the meeting to order and led those present in the Pledge of Allegiance. The following Board members responded to roll call: Timothy Higgins, Ivan Klein, Myron Kouba, Sherry Morrow and William McMullen. Absent: Ronald Loeffelholz and Daniel Lynch. A copy of the acknowledgment and receipt of notice and agenda by the Board of Commissioners is attached to these minutes. Public notice of this meeting was published/posted in the Kearney Hub, on the Buffalo County web site, and the bulletin boards located outside the County Clerk’s office and County Board Room on April 22, 2021. Chairman McMullen announced that in accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the Open Meetings Act is available for review and posted at the back of the Board Room. County Clerk Janice Giffin took all proceedings hereinafter shown; while the convened meeting was open to the public.

**REGULAR AGENDA**

Moved by Higgins and seconded by Klein to approve the April 13, 2021 Board meeting minutes. Upon roll call vote, the following Board members voted "Aye": Higgins, Klein, Kouba, Morrow and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

Sheriff Neil Miller, Chief Deputy Dan Schleusener, Lieutenant Chad Hunt, Sergeant Juli Byrne, Sergeant Rosario Perez and Officer Tate Pierce were present for the Proclamation of the National Corrections Officers and Employees Week. Chairman McMullen read the proclamation and thanked those who serve Buffalo County. Moved by Morrow and seconded by Higgins to proclaim the week of May 2, 2021 through May 8, 2021 as “National Corrections Officers and Employees Week” in Buffalo County with the following Resolution 2021-29. Upon roll call vote, the following Board members voted "Aye": Morrow, Higgins, Klein, Kouba, and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

**RESOLUTION 2021-29**

**Proclamation**

**Name the Week of May 2, 2021 through May 8, 2021 as  
“National Corrections Officers and Employees Week” in Buffalo County**

WHEREAS, National Corrections Officers and Employees Week was first proclaimed on May 5, 1984, by President Ronald Reagan when he signed Proclamation 5187 creating “National Correctional Officers’ Week”, to recognize the men and women who work in jails, prison, and community corrections across the county; and

WHEREAS, National Correction Officers and Employees Week recognizes and honors that the duties of these officers have become increasingly complex and demanding; and

WHEREAS, National Correctional Officers and Employees Week recognizes the professionalism, dedication and courage exhibited by these officers throughout the performance of these demanding and often conflicting roles deserve our utmost respect; and

WHEREAS, National Correctional Officers and Employees Week in Buffalo County recognizes employees of the Buffalo County Sheriff’s Office Corrections Division for their role in putting themselves in harm’s way to advance a mission of protecting the public, staff, and inmates of Buffalo County.

NOW THEREFORE, BE IT RESOLVED that the Buffalo County Board of Commissioners hereby proclaim the week of May 2, 2021 through May 8, 2021 as “National Correctional Officers and Employees Week”. All Buffalo County citizens are encouraged to pay tribute to the many Correctional Workers of the Buffalo County Jail for the vital public service they provide.

Moved by Morrow and seconded by Kouba to ratify the following April 23, 2021 payroll claims processed by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Morrow, Kouba, Higgins, Klein, and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

| <b>GENERAL FUND</b>       |   |               |            |
|---------------------------|---|---------------|------------|
| NET PAYROLL               |   |               | 266,236.22 |
| AMERICAN FAMILY LIFE      | I | PREMIUMS      | 1,037.63   |
| RETIREMENT PLANS AMERITAS | R | EMPE RET      | 44,857.68  |
| BUFFALO CO TREASURER      | I | PREMIUMS      | 113,888.00 |
| FIRST CONCORD             | E | FLEX FUNDS    | 4,516.74   |
| FIRST NATIONAL BANK       | T | FEDERAL TAXES | 89,892.13  |
| KEARNEY UNITED WAY        | E | DONATIONS     | 104.67     |
| KATHLEEN A LAUGHLIN       | E | GARNISH       | 402.00     |
| MADISON NATIONAL          | I | PREMIUMS      | 1,010.16   |
| MADISON NATIONAL          | I | LT DISABILITY | 296.16     |
| MASSMUTUAL                | R | DEFERRED COMP | 1,175.00   |
| NATIONWIDE RETIREMENT     | R | DEFERRED COMP | 1,855.00   |
| NE CHILD SUPPORT          | E | CHILD SUPPORT | 1,200.00   |

|                              |   |               |           |
|------------------------------|---|---------------|-----------|
| NE DEPARTMENT OF REVENUE     | E | GARNISH       | 55.00     |
| PRINCIPAL                    | E | DENTAL        | 3,184.23  |
| PROFESSIONAL CHOICE RECOVERY | E | GARNISH       | 79.87     |
| STATE OF NE                  | T | STATE TAXES   | 14,912.87 |
| VISION SERVICE PLAN          | E | EMPE VSP EYE  | 847.87    |
| <b>ROAD FUND</b>             |   |               |           |
| NET PAYROLL                  |   |               | 55,710.17 |
| AMERICAN FAMILY LIFE         | I | PREMIUMS      | 907.19    |
| RETIREMENT PLANS AMERITAS    | R | EMPE RET      | 8,656.94  |
| BUFFALO CO TREASURER         | I | PREMIUMS      | 2,567.00  |
| FIRST CONCORD                | E | FLEX FUNDS    | 677.42    |
| FIRST NATIONAL BANK          | T | FEDERAL TAXES | 16,606.07 |
| MADISON NATIONAL             | I | PREMIUMS      | 161.21    |
| MADISON NATIONAL             | I | LT DISABILITY | 107.59    |
| NATIONWIDE RETIREMENT        | R | DEFERRED COMP | 272.50    |
| NE CHILD SUPPORT             | E | CHILD SUPPORT | 242.00    |
| PRINCIPAL                    | E | DENTAL        | 930.96    |
| STATE OF NE                  | T | STATE TAXES   | 2,480.53  |
| VISION SERVICE PLAN          | E | EMPE VSP EYE  | 205.46    |
| <b>WEED FUND</b>             |   |               |           |
| NET PAYROLL                  |   |               | 4,916.98  |
| RETIREMENT PLANS AMERITAS    | R | EMPE RET      | 777.30    |
| BUFFALO CO TREASURER         | I | PREMIUMS      | 248.00    |
| FIRST CONCORD                | E | FLEX FUNDS    | 33.33     |
| FIRST NATIONAL BANK          | T | FEDERAL TAXES | 1,586.39  |
| MADISON NATIONAL             | I | LT DISABILITY | 3.44      |
| PRINCIPAL                    | E | DENTAL        | 61.00     |
| STATE OF NE                  | T | STATE TAXES   | 251.69    |

After discussion, it was determined that the Funds transfer agenda item was not going to be necessary.

County Treasurer Jean Sidwell was present to discuss the accommodation of taxpayers for the 2020 first half tax delinquency date. Moved by Kouba and seconded by Higgins to authorize the County Treasurer to remain open on the April 30, 2021 Arbor Day holiday to accommodate taxpayers for the 2020 first half tax delinquency date. Upon roll call vote, the following Board members voted "Aye": Kouba, Higgins, Klein, Morrow, and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

Moved by Klein and seconded by Morrow to accept the March 2021 Community Action Partnership of Mid-Nebraska RYDE Report. Upon roll call vote, the following Board members voted "Aye": Klein, Morrow, Higgins, Kouba and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

Moved by Klein and seconded by Higgins to set the date of May 11, 2021 for the County printer program Request for Proposal (RFP). Nate Pearson, I.T. Manager was present to answer any questions. Upon roll call vote, the following Board members voted "Aye": Klein, Higgins, Kouba, Morrow and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

After discussion and review of the County Sheriff's report, it was moved by Klein and seconded by Morrow to approve the Special Designated Liquor License application filed by Fanatics Sports Bar for an event to be held on June 5, 2021. Upon roll call vote, the following Board members voted "Aye": Klein, Morrow, Higgins, Kouba, and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

Chairman McMullen reviewed the following correspondence. Old Town Kearney Association sent a letter stating that the membership dues of \$30.00 are due. Nebraska Department of Environment and Energy sent a letter regarding NPDES General Permit for M & M Feeders Concentrated Animal Feeding Operations. Nebraska Association of County Officials sent the April 23, 2021 Legislative Report and the Nebraska Commission on Law Enforcement and Criminal Justice sent the State of Nebraska Jail Standards Inspection Report. Kearney Area Chamber of Commerce sent a letter regarding How Americans Work and Where They Choose to Live Has Changed. City of Kearney sent a Notification of Annexation of Stoneridge Tenth Addition and the Annual Tax Increment Financing (TIF) Report. United States Bankruptcy Court sent a Notice that Frontier Communications Corporation filed Bankruptcy. Chairman McMullen called on each Board member present for committee reports and recommendations.

Bob Charlesworth from Charlesworth Consulting, LLC was present to update the Board on the Group Health Benefits Plan. Charlesworth presented his recommendation for setting the health insurance rates for the county funding and the employee share for additional coverages. Moved by Higgins and seconded by Kouba to accept Charlesworth's recommendation for setting the health insurance premium rates for the fiscal year 2021-2022. Upon roll call vote, the following Board members voted "Aye": Higgins, Kouba, Klein, Morrow, and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

Moved by Higgins and seconded by Klein to authorize Chairman McMullen to sign the Stop Loss Policy agreement with HM Life Insurance Company. Upon roll call vote, the following Board members voted "Aye": Higgins, Klein, Kouba, Morrow, and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

Moved by Higgins and seconded by Kouba to approve the following April 2021 vendor claims submitted by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Higgins, Kouba, Klein, Morrow, and McMullen. Absent: Loeffelholz and Lynch. Motion declared carried.

| <b>GENERAL FUND</b>                 |    |              |           |
|-------------------------------------|----|--------------|-----------|
| ACS                                 | C  | CONSTRUCTION | 16,900.00 |
| ADAMS CO SHERIFF                    | E  | FEES         | 60.81     |
| ADVANCED CORRECTIONAL HEALTHCARE    | MC | MEDICAL      | 7,401.16  |
| ADVANCED MEDICAL IMAGING            | MC | MEDICAL      | 1,000.00  |
| AG LAND ATV INC                     | S  | SERVICE      | 279.93    |
| ALL AMERICAN SEWER & DRAIN CLEANING | S  | SERVICE      | 217.25    |
| ALL MAKES AUTO SUPPLY               | SU | SUPPLIES     | 945.44    |
| ALL SAFE INDUSTRIES, INC            | SU | SUPPLIES     | 691.03    |
| AMAZON CAPITAL SERVICES             | E  | EXPENSES     | 29.85     |
| AMERI-TECH INDUSTRIAL, INC          | SU | PARTS        | 137.65    |
| AMERICAN ELECTRIC COMPANY           | SU | SUPPLIES     | 12.50     |
| MANDI J AMY                         | RE | REIMBURSE    | 45.00     |
| AT&T MOBILITY                       | E  | CELL SVC     | 983.42    |
| ASSOC OF THREAT ASSESSMENT          | E  | FEES         | 125.00    |
| ATS                                 | S  | REPAIR       | 1,185.48  |
| AUTO VALUE PARTS STORE              | SU | SUPPLIES     | 24.99     |
| AVCOMM SOLUTIONS INC                | SU | EQUIP        | 280.74    |
| BAMFORD INC                         | S  | REPAIRS      | 1,300.69  |
| HALEY BECKER                        | E  | WITNESS      | 20.00     |
| DORIS BECKER                        | E  | WITNESS      | 22.41     |
| RICHARD BEECHNER                    | E  | MH BOARD     | 300.00    |
| FRANCIS BIEHL                       | RE | REIMBURSE    | 3.92      |
| BRAD W BIGELOW                      | E  | MH BOARD     | 225.00    |
| BIOMETRIC SOLUTIONS LLC             | E  | MAINTENANCE  | 650.00    |
| BISHOP LAW                          | S  | LEGAL        | 1,852.50  |
| BOYS TOWN                           | S  | JUV SVC      | 3,128.14  |
| BRAD RODGERS MD                     | MC | MEDICAL      | 139.38    |
| SCOTT BRADY                         | RE | REIMBURSE    | 10.08     |
| JONATHAN R BRANDT                   | S  | LEGAL        | 6,931.94  |
| NATHAN BRECHT                       | RE | REIMBURSE    | 45.00     |
| CHARLES BREWSTER                    | S  | LEGAL        | 4,420.00  |
| D. BRANDON BRINEGAR                 | RE | REIMBURSE    | 18.11     |
| STANLEY BRODINE                     | RE | REIMBURSE    | 12.21     |
| BRUNER FRANK SCHUMACHER             | S  | LEGAL        | 11,415.75 |
| BUFFALO CO BOARD OF COMMISSIONERS   | T  | TAX          | 2,500.00  |
| BUFFALO CO COMMUNITY PARTNERS       | E  | EXPENSES     | 1,025.52  |
| BUFFALO CO ATTORNEY                 | E  | DUBBING FEES | 1,080.00  |
| BUFFALO CO ATTORNEY'S OFFICE        | RE | REIMBURSE    | 1,127.19  |
| BUFFALO CO CLERK                    | RE | REIMBURSE    | 1,161.50  |
| BUFFALO CO COURT                    | RE | REIMBURSE    | 1.25      |
| BUFFALO CO COURT                    | E  | COURT COST   | 2,910.16  |
| BUFFALO CO MUTUAL AID ASSN          | D  | DUES         | 50.00     |
| BUFFALO CO PUBLIC DEFENDER          | RE | REIMBURSE    | 900.00    |
| BUFFALO CO SHERIFF                  | E  | EXPENSES     | 3,059.63  |
| BUILDERS WAREHOUSE                  | SU | PARTS        | 537.22    |
| DORIS BURBY                         | E  | TRANSCRIPT   | 246.50    |
| CANON SOLUTIONS AMERICA             | E  | MAINTENANCE  | 151.00    |
| MICHAEL D CARPER                    | S  | LEGAL        | 1,530.95  |
| RYAN C CARSON                       | RE | REIMBURSE    | 45.00     |
| CASH WA DISTRIBUTING                | SU | SUPPLIES     | 19.35     |
| CENTRAL MEDIATION CENTER            | S  | JUV SVCS     | 1,640.00  |
| CENTRAL NE CREMATION                | E  | AUTOPSY      | 3,834.00  |
| CENTRAL NE REPORTING, INC           | E  | TRANSCRIPT   | 1,751.94  |
| CENTRAL PATHOLOGY SERVICES          | MC | MEDICAL      | 10.93     |
| CENTURY LUMBER CENTER               | SU | SUPPLIES     | 97.53     |
| CHARLESWORTH CONSULTING             | E  | CONSULTING   | 1,050.00  |

|                                  |    |              |           |
|----------------------------------|----|--------------|-----------|
| CHARM-TEX INC                    | SU | SUPPLIES     | 5,937.04  |
| CHARTER COMMUNICATIONS           | S  | TELE SVC     | 466.98    |
| CHI HEALTH AT HOME               | MC | MEDICAL      | 80.00     |
| DR H L CHRISTMAN OPTOMETRIST     | MC | MEDICAL      | 1,390.00  |
| JENNIFER CHURCH                  | RE | REIMBURSE    | 45.00     |
| CITY OF KEARNEY                  | U  | UTILITIES    | 2,613.66  |
| CITY OF KEARNEY                  | RE | REIMBURSE    | 1,500.00  |
| CITY OF KEARNEY                  | E  | EXPENSES     | 52,727.85 |
| HALEY CLARK                      | E  | WITNESS      | 20.00     |
| CLERK OF THE DISTRICT COURT      | E  | COURT COST   | 2,879.00  |
| CLERK OF THE DISTRICT COURT      | E  | FEES         | 675.10    |
| CLERK OF THE DISTRICT COURT      | E  | EXPENSE      | 82.18     |
| CLIPPER PUBLISHING               | A  | PUBLISHING   | 180.00    |
| COMFY BOWL, INC                  | EQ | EQUIP        | 100.00    |
| COMPASS FAMILY SUPPORT SERVICES  | S  | JUV SVC      | 1,656.75  |
| CONSOLIDATED MANAGEMENT CO       | S  | FOOD SVCS    | 25,561.85 |
| COPYCAT PRINTING CENTER          | SU | SUPPLIES     | 152.65    |
| CORNHUSKER STATE INDUSTRIES      | E  | FURNITURE    | 303.00    |
| COUNTRY PARTNERS COOPERATIVE     | F  | PROPANE      | 320.16    |
| DR. ANTHONY TATMAN               | MC | MEDICAL      | 25.00     |
| CULLIGAN OF KEARNEY              | S  | SVCS         | 154.00    |
| CUSTOM CAGE OF MISSOURI LLC      | EQ | EQUIP        | 875.00    |
| DAN'S SANITATION                 | S  | SERVICE      | 15.00     |
| DENNISE DANIELS                  | RE | REIMBURSE    | 45.00     |
| DAS ST ACCOUNTING                | S  | SERVICE      | 41.60     |
| DAS STATE ACCTNG-CENTRAL FINANCE | S  | NETWORK SVCS | 1,340.00  |
| JOSIAH DAVIS                     | RE | REIMBURSE    | 7.02      |
| LYDIA DAVIS                      | RE | REIMBURSE    | 27.22     |
| DAWSON CO SHERIFF'S OFFICE       | E  | SVC FEE      | 73.27     |
| DAWSON PUBLIC POWER DISTRICT     | U  | UTILITIES    | 3,195.76  |
| DAMON DEEDS                      | RE | REIMBURSE    | 45.00     |
| DEPT OF CORRECTIONAL SERVICES    | S  | SVCS         | 903.50    |
| DEPT OF REVENUE                  | E  | REGISTRATION | 2,500.00  |
| DEPT OF PATHOLOGY-ST LOUIS UNIV  | MC | MEDICAL      | 471.00    |
| OLIVIA DERR                      | E  | WITNESS      | 20.00     |
| DEWALD DEEVER L'HEUREUX LAW FIRM | S  | LEGAL        | 3,856.50  |
| DONKEY TOWING & TRANSFER         | S  | TOWING       | 125.60    |
| DOUGLAS CO SHERIFF               | E  | SVC FEE      | 73.31     |
| DOWHY TOWING & RECOVERY          | S  | TOWING       | 291.50    |
| BRANDON J. DUGAN                 | RE | REIMBURSE    | 20.43     |
| EAGLE FOUNTAIN WORKS             | EQ | EQUIP        | 9,584.00  |
| EAKES OFFICE SOLUTIONS           | SU | SUPPLIES     | 4,993.70  |
| SHAWN EATHERTON                  | RE | REIMBURSE    | 45.00     |
| EATON CORPORATION                | S  | SERVICE      | 3,864.95  |
| EDUCATIONAL SERVICE UNIT NO 10   | AP | TECH SUPPORT | 20,093.75 |
| EGAN SUPPLY COMPANY              | SU | SUPPLIES     | 963.46    |
| ELITE COURT REPORTING            | E  | TRANSCRIPT   | 188.55    |
| ENTERPRISE ELECTRIC KEARNEY      | SU | SUPPLIES     | 4,913.94  |
| ESCHAT                           | E  | SUBSCRIPTION | 118.82    |
| EUSTIS BODY SHOP                 | S  | TOWING       | 949.00    |
| EXCEL APPRAISAL SOLUTIONS        | S  | APPRAISAL    | 5,000.00  |
| MARSHA FANGMEYER, ESQ.           | S  | LEGAL        | 4,005.00  |
| FARMERS AND MERCHANTS BANK       | S  | BOX RENT     | 65.00     |
| FARMERS COOPERATIVE ASSOCIATION  | F  | FUEL         | 155.12    |
| PAUL FARRELL                     | RE | REIMBURSE    | 45.00     |
| FASTENAL COMPANY                 | SU | SUPPLIES     | 57.13     |
| FILLMORE CO SHERIFF              | E  | SVC FEE      | 55.76     |
| KARI FISK                        | RE | REIMBURSE    | 45.00     |
| FRONTIER                         | S  | TELE SVC     | 27,119.74 |
| FYE LAW OFFICE                   | S  | LEGAL        | 7,406.06  |
| GALLS, LLC                       | SU | UNIFORM      | 44.47     |
| GARCIA CLINICAL LABORATORY       | MC | MEDICAL      | 130.00    |
| GARLAND CO SHERIFF'S DEPARTMENT  | E  | SVC FEE      | 100.00    |
| CYNTHIA GEMBALA HUGG             | S  | SERVICE      | 1,176.25  |
| MARCI GILBERTSON                 | RE | REIMBURSE    | 45.25     |

|                                   |    |              |          |
|-----------------------------------|----|--------------|----------|
| GOOD SAMARITAN HOSPITAL           | MC | MEDICAL      | 31.16    |
| GRAHAM TIRE CO                    | S  | SERVICE      | 646.58   |
| ZOE GRAHAM                        | E  | WITNESS      | 166.72   |
| GRAND CENTRAL APPLE MARKET        | SU | SUPPLIES     | 11.71    |
| ZACHARY K GRAY                    | S  | LEGAL        | 2,272.50 |
| GREAT PLAINS DENTAL ASSOCIATES    | MC | MEDICAL      | 1,287.28 |
| GREAT PLAINS RADIOLOGY & NUCLEAR  | MC | MEDICAL      | 88.57    |
| GUARDIAN RFID                     | SU | SUPPLIES     | 2,916.91 |
| HALL CO DISTRICT COURT            | E  | COPIES       | 98.75    |
| HALL CO SHERIFF'S OFFICE          | E  | FEES         | 124.91   |
| DISTRICT COURT CLERK              | E  | COPIES       | 24.25    |
| KODY HAUMONT                      | E  | WITNESS      | 20.00    |
| TRACIE HAUMONT                    | E  | WITNESS      | 20.00    |
| JAMES M HAYS                      | RT | RENT         | 540.00   |
| ANDREW W HOFFMEISTER              | RE | REIMBURSE    | 45.00    |
| HOLMES PLUMBING & HEATING         | SU | PARTS        | 942.89   |
| HORNER, LIESKE, MCBRIDE & KUHL    | E  | CREMATION    | 3,000.00 |
| LISA R HUERTA                     | RE | REIMBURSE    | 45.00    |
| INNOVATIVE MAINTENANCE SYSTEMS    | E  | SOFTWARE     | 504.00   |
| INSIGHT PUBLIC SECTOR             | EQ | EQUIP        | 5,405.00 |
| INTEGRATED CONTROLS               | S  | SERVICE      | 1,475.00 |
| INTELLICOM COMPUTER               | S  | EMAIL FILTER | 430.00   |
| JACK'S UNIFORMS AND EQUIPMENT     | EQ | EQUIP        | 3,130.11 |
| JACOBSEN ORR LAW FIRM             | L  | LEGAL        | 6,895.80 |
| JUSTICE WORKS                     | E  | SUBSCRIPTION | 242.00   |
| KEARNEY ANESTHESIA                | MC | MEDICAL      | 432.30   |
| KEARNEY HOUSING AGENCY            | RT | RENT         | 180.00   |
| KEARNEY HUB                       | A  | PUBLISHING   | 1,025.72 |
| KEARNEY TOWING & REPAIR           | S  | SERVICE      | 439.00   |
| WILLIE KEEP                       | RE | REIMBURSE    | 19.04    |
| KELLY KENNEDY                     | RE | REIMBURSE    | 25.00    |
| BECKA KERSTING                    | E  | WITNESS      | 35.68    |
| NICK KILLOUGH                     | RE | REIMBURSE    | 45.00    |
| JEFFREY C KNAPP                   | S  | LEGAL        | 893.55   |
| KONICA MINOLTA BUSINESS SOLUTIONS | S  | MAINTENANCE  | 3,412.40 |
| KONICA MINOLTA PREMIER FINANCE    | EQ | COPIER LEASE | 3,413.50 |
| DOUG KRAMER                       | RE | REIMBURSE    | 45.00    |
| ERIN KREUTZER                     | E  | WITNESS      | 95.04    |
| KRONOS                            | S  | MAINTENANCE  | 1,106.91 |
| LANCASTER CO SHERIFF              | E  | FEES         | 92.26    |
| LANDMARK IMPLEMENT                | EQ | EQUIP        | 3,954.65 |
| LARSEN ELECTRIC                   | S  | SERVICE      | 230.46   |
| LAWSON PRODUCTS                   | SU | SUPPLIES     | 112.19   |
| DR MICHAEL LAWSON                 | E  | MH BOARD     | 150.00   |
| PATRICK LEE                       | RE | REIMBURSE    | 45.00    |
| LEXISNEXIS RISK SOLUTIONS         | E  | SUBSCRIPTION | 25.00    |
| LIESKE, LIESKE & ENSZ             | S  | LEGAL        | 1,978.25 |
| STEPHEN G LOWE                    | E  | MH BOARD     | 2,763.75 |
| MADISON NATIONAL LIFE INS CO      | I  | PREMIUMS     | 2,654.19 |
| MALLORY SAFETY & SUPPLY           | SU | UNIFORM      | 249.95   |
| JOHN MARSH                        | RE | REIMBURSE    | 45.00    |
| BONNIE MARSHALL                   | RT | RENT         | 210.00   |
| LYNN MARTIN                       | RE | REIMBURSE    | 45.00    |
| MELISSA MARTIN                    | E  | WITNESS      | 21.06    |
| MASTERS TRUE VALUE                | SU | PARTS        | 99.68    |
| MATTHEW BENDER & CO               | E  | SUBSCRIPTION | 576.55   |
| SHARON MAULER                     | RE | REIMBURSE    | 45.00    |
| JENNIFER R MCCARTER REPORTING     | E  | TRANSCRIPT   | 772.55   |
| MICHAEL MEFFERD                   | RE | REIMBURSE    | 45.00    |
| MENARDS                           | SU | SUPPLIES     | 4,457.61 |
| MERRICK CO SHERIFF                | E  | SVC FEE      | 36.73    |
| MANDY M MEYER                     | E  | MH BOARD     | 375.00   |
| MICROFILM IMAGING SYSTEMS         | EQ | EQUIP        | 1,177.00 |
| MIDWEST CONNECT                   | S  | MAIL SVC     | 4,825.43 |
| MIDWEST STORAGE SOLUTIONS         | EQ | EQUIP        | 3,414.62 |

|                                     |    |               |           |
|-------------------------------------|----|---------------|-----------|
| MIPS INC.                           | S  | SUPPORT       | 6,471.55  |
| MIRROR IMAGE CAR WASH               | E  | MAINTENANCE   | 361.43    |
| TIM MONINGER                        | RE | REIMBURSE     | 21.84     |
| MOTOROLA SOLUTIONS                  | EQ | EQUIP         | 3,197.40  |
| NACO                                | E  | REGISTRATION  | 120.00    |
| NANCE COUNTY SHERIFF                | E  | SVC FEES      | 22.00     |
| NE CENTRAL TELEPHONE CO             | S  | TELE SVC      | 331.88    |
| NE HEALTH & HUMAN SERVICES          | S  | PATIENT SVCS  | 651.00    |
| NE INSTITUTE OF FORENSIC            | E  | PATHOLOGY     | 2,833.00  |
| NE PUBLIC POWER DISTRICT            | U  | UTILITIES     | 11,353.03 |
| NE STATE FIRE MARSHAL               | S  | SVC           | 180.00    |
| NE.GOV                              | E  | COPIES        | 50.00     |
| OPTK NETWORKS                       | S  | INTERNET SVCS | 615.00    |
| NEW WEST SPORTS MEDICINE            | MC | MEDICAL       | 343.61    |
| KRISTI NEWMAN                       | RE | REIMBURSE     | 61.82     |
| NMC, INC.                           | S  | REPAIR        | 171.00    |
| NO LIMITS TOWER SERVICE             | S  | SVC           | 2,778.00  |
| NORTHWESTERN ENERGY                 | U  | UTILITIES     | 3,655.87  |
| O'BRIEN STRAATMANN REDINGER FUNERAL | E  | TRANSPORT     | 1,125.00  |
| OWENS EDUCATIONAL SERVICES          | S  | SVC           | 1,154.24  |
| PARKER GROSSART BAHENSKY BEUCKE     | S  | LEGAL         | 2,855.42  |
| NATE PEARSON                        | RE | REIMBURSE     | 45.00     |
| PHYSICIANS LABORATORY               | MC | MEDICAL       | 2,050.00  |
| PICTOMETRY INTERNATIONAL CORP       | S  | CONTRACT      | 47,932.83 |
| PLATTE VALLEY COMMUNICATIONS        | S  | REPAIR        | 239.25    |
| PLATTE VALLEY MEDICAL CLINIC        | MC | MEDICAL       | 112.81    |
| PROFESSIONAL FORMS & SUPPLIES       | SU | SUPPLIES      | 201.36    |
| PSYCHOLOGICAL RESOURCES             | MC | MEDICAL       | 270.00    |
| QUILL CORPORATION                   | SU | SUPPLIES      | 291.44    |
| KANE RAMSEY                         | RE | REIMBURSE     | 45.00     |
| THE RAVENNA NEWS                    | A  | PUBLISHING    | 128.40    |
| RAY O'HERRON CO, INC                | EQ | EQUIP         | 6,750.00  |
| REDMAN'S SHOES                      | SU | UNIFORM       | 165.00    |
| RESPONDER TRAINING ENTERPRISES      | E  | TRAINING      | 5,990.00  |
| REYNOLDS-LOVE FUNERAL HOME          | E  | CREMATION     | 1,500.00  |
| ILENE RICHARDSON                    | R  | RETIREMENT    | 14.00     |
| RR DONNELLEY                        | SU | SUPPLIES      | 305.86    |
| RUDOLPH LAW                         | S  | LEGAL         | 722.00    |
| RUTT'S HEATING & AIR CONDITIONING   | S  | SERVICE       | 11,025.00 |
| RYAN SAALFELD                       | RE | REIMBURSE     | 45.00     |
| SAFARILAND, LLC                     | SU | SUPPLIES      | 1,655.18  |
| SAYLER SCREENPRINTING               | SU | UNIFORM       | 251.50    |
| SCHUMACHER BROTHERS FENCING         | S  | REPAIR        | 235.00    |
| KIRK SCOTT                          | RE | REIMBURSE     | 45.00     |
| SHERWIN WILLIAMS                    | SU | SUPPLIES      | 326.66    |
| TRENTON SNOW, LLC                   | RT | EQ RENTAL     | 1,000.00  |
| SNYDER, HILLIARD & COCHRAN LLO      | S  | LEGAL         | 2,175.00  |
| SOLID WASTE AGENCY LANDFILL         | E  | LANDFILL      | 8.78      |
| STAMM ROMERO & ASSOC                | S  | LEGAL         | 14,528.66 |
| RENA STENKA                         | E  | WITNESS       | 20.00     |
| THOMAS S STEWART                    | S  | LEGAL         | 3,115.00  |
| SANDRA STOTLER                      | E  | WITNESS       | 21.23     |
| SUBURBAN FIRE PROTECTION DIST #1    | SU | SUPPLIES      | 1,441.77  |
| SUNSET LAW ENFORCEMENT              | EQ | EQUIP         | 13,843.22 |
| SUPERIOR PRINTING                   | SU | SUPPLIES      | 146.21    |
| MICHAEL J SYNEK                     | E  | LEGAL         | 1,712.17  |
| THE LAWN BUILDERS                   | S  | REPAIR        | 309.06    |
| THE LOCKMOBILE                      | SU | SUPPLIES      | 17.45     |
| CORY LEE THOMAS                     | E  | WITNESS       | 20.00     |
| THOMSON REUTERS - WEST              | E  | SUBSCRIPTION  | 452.16    |
| THOMSON REUTERS - WEST              | E  | SUBSCRIPTION  | 3,492.60  |
| THOMSON REUTERS-WEST                | E  | SUBSCRIPTION  | 635.69    |
| THOMSON REUTERS - WEST              | E  | SUBSCRIPTION  | 532.21    |
| TRANSIT WORKS                       | E  | SOFTWARE      | 195.00    |
| TURNER BODY SHOP                    | S  | SERVICE       | 774.00    |

|                                     |    |             |           |
|-------------------------------------|----|-------------|-----------|
| REBECCA TVRDIK ANDERSON             | S  | LEGAL       | 2,362.50  |
| TYE & ROWLING                       | S  | LEGAL       | 890.28    |
| U S POSTMASTER                      | E  | POSTAGE     | 899.30    |
| U.S. BANK                           | E  | EXPENSES    | 18,901.34 |
| UNIV OF NE EXTENSION                | U  | INTERNET    | 1,200.00  |
| USA COMMUNICATION                   | U  | INTERNET    | 849.13    |
| U.S DEPARTMENT OF AGRICULTURE       | AP | BUDGET      | 6,467.30  |
| USPS - HASLER                       | E  | POSTAGE     | 1,000.00  |
| MARC VACEK                          | RE | REIMBURSE   | 33.04     |
| JERRY A. VAN WINKLE                 | MC | MEDICAL     | 1,588.75  |
| VERIZON CONNECT NWF                 | S  | GPS         | 32.38     |
| VERIZON WIRELESS - VSAT             | S  | TELE SVC    | 50.00     |
| VERIZON WIRELESS                    | S  | TELE SVCS   | 753.43    |
| VERIZON WIRELESS                    | S  | CELL SVC    | 1,498.19  |
| RANDALL VEST                        | RE | REIMBURSE   | 51.52     |
| VILLAGE OF ELM CREEK                | U  | INTERNET    | 64.99     |
| VILLAGE OF MILLER                   | U  | UTILITIES   | 5.50      |
| VILLAGE UNIFORM                     | SU | UNIFORM     | 77.72     |
| VOIGT LAW OFFICE                    | S  | LEGAL       | 180.00    |
| THE WALDINGER CORPORATION           | S  | MAINTENANCE | 8,047.01  |
| WATCHGUARD VIDEO                    | EQ | EQUIP       | 225.00    |
| WELLS FARGO                         | E  | EXPENSES    | 215.54    |
| WELLS FARGO                         | E  | EXPENSES    | 74.59     |
| WELLS FARGO                         | E  | EXPENSES    | 116.07    |
| WELLS FARGO                         | E  | EXPENSES    | 380.06    |
| CORITA WHEELER                      | E  | WITNESS     | 20.00     |
| GLENDA WHITE                        | E  | WITNESS     | 21.40     |
| WILKE'S TRUE VALUE                  | SU | PARTS       | 298.64    |
| MELISSA L WILLIS                    | RE | REIMBURSE   | 45.00     |
| CATHERINE WISEMAN                   | E  | WITNESS     | 20.00     |
| LOYE WOLFE                          | RE | REIMBURSE   | 86.80     |
| WPCI                                | S  | MEDICAL     | 95.00     |
| WRIGHT LINE LLC                     | EQ | EQUIP       | 633.60    |
| MELANIE R YOUNG                     | RE | REIMBURSE   | 45.00     |
| KEN YOUNT                           | RE | REIMBURSE   | 34.16     |
| ERIC ZIKMUND                        | RE | REIMBURSE   | 45.00     |
| ZOOM VIDEO COMMUNICATIONS           | S  | MAINTENANCE | 1,898.97  |
| <b>ROAD FUND</b>                    |    |             |           |
| ACE HARDWARE & GARDEN CENTER        | SU | PARTS       | 52.98     |
| ALL MAKES AUTO SUPPLY               | SU | SUPPLIES    | 35.37     |
| AUSSIE HYDRAULICS                   | S  | REPAIRS     | 1,829.34  |
| ARNOLD MOTOR SUPPLY/AUTO VALUE PART | SU | PARTS       | 1,721.02  |
| BLESSING, LLC                       | C  | CONCRETE    | 37,945.80 |
| BOSELMAN ENERGY                     | F  | FUEL        | 620.77    |
| BROADFOOT SAND & GRAVEL             | G  | GRAVEL      | 16,527.23 |
| CARQUEST AUTO PARTS                 | SU | PARTS       | 1,319.69  |
| CHS AGRI SERVICE CENTER             | F  | FUEL        | 98.71     |
| CFP-C-T                             | F  | FUEL        | 43.07     |
| CLEVINGER PROPANE                   | F  | FUEL        | 150.00    |
| COMFY BOWL                          | EQ | EQUIP       | 95.00     |
| CONSTRUCTION RENTAL                 | EQ | EQUIP       | 1,300.00  |
| CORNHUSKER CLEANING SUPPLY          | SU | SUPPLIES    | 58.97     |
| CULLIGAN OF KEARNEY                 | S  | SERVICE     | 24.50     |
| EAKES OFFICE SOLUTIONS              | SU | SUPPLIES    | 78.53     |
| ED BROADFOOT & SONS SAND & GRAVEL   | G  | GRAVEL      | 77,152.98 |
| EUSTIS BODY SHOP                    | S  | REPAIR      | 250.00    |
| FARM PLAN                           | S  | REPAIRS     | 224.15    |
| FARMERS CO-OP ASSOCIATION           | F  | FUEL        | 160.42    |
| FASTENAL COMPANY                    | SU | SUPPLIES    | 212.06    |
| FRIESEN CHEVROLET                   | S  | REPAIRS     | 119.25    |
| GARRETT TIRES & TREADS              | S  | REPAIRS     | 397.00    |
| GARY SMITH CONSTRUCTION             | C  | ASPHALT     | 41,049.00 |
| INLAND TRUCK PARTS & SERVICE        | S  | REPAIR      | 56.76     |
| JACK LEDERMAN CO                    | C  | STEEL       | 101.52    |
| KELLY SUPPLY COMPANY                | SU | PARTS       | 264.08    |

|  |    |               |            |
|--|----|---------------|------------|
| KIMBALL MIDWEST                                      | SU | SUPPLIES      | 335.35     |
| LAWSON PRODUCTS                                      | SU | SUPPLIES      | 1,116.73   |
| LCL TRUCK EQUIPMENT                                  | EQ | EQUIP         | 21,833.00  |
| MARLATT MACHINE SHOP                                 | S  | REPAIRS       | 4,109.70   |
| MASTERS TRUE VALUE                                   | SU | PARTS         | 16.83      |
| MATHESON TRI-GAS                                     | SU | SUPPLIES      | 81.29      |
| MENARDS  | SU | SUPPLIES      | 135.58     |
| MID NE AGGREGATE INC                                 | G  | GRAVEL        | 36,359.34  |
| MID STATE ENGINEERING & TESTING                      | S  | SERVICE       | 400.00     |
| MIDWEST SERVICE & SALES CO                           | S  | REPAIRS       | 4,552.00   |
| NE TRUCK CENTER                                      | S  | REPAIRS       | 822.46     |
| THE NEW SIOUX CITY IRON CO                           | SU | SUPPLIES      | 529.05     |
| NMC, INC.  | S  | REPAIRS       | 53,840.10  |
| OAK CREEK ENGINEERING                                | E  | ENGINEERING   | 1,419.38   |
| POWERPLAN-MURPHY TRACTOR                             | S  | REPAIRS       | 9,625.57   |
| SAUL RAMOS CONSTRUCTION, INC                         | C  | CONCRETE      | 43,792.20  |
| THE RAVENNA NEWS                                     | A  | PUBLISHING    | 53.40      |
| ROADRUNNER TIRE                                      | S  | REPAIR        | 30.00      |
| SAHLING KENWORTH INC                                 | SU | PARTS         | 353.92     |
| SAPP BROS PETRO                                      | SU | SUPPLIES      | 3,035.75   |
| T & F SAND AND GRAVEL                                | G  | GRAVEL        | 3,558.16   |
| TRUCK CENTER COMPANIES                               | SU | PARTS         | 880.20     |
| U.S. BANK  | E  | EXPENSES      | 4,151.38   |
| WILKE'S TRUE VALUE                                   | SU | TOOLS         | 59.53      |
| WPCI   | S  | MEDICAL       | 88.25      |
| <b><u>VISITOR'S PROMOTION FUND</u></b>               |    |               |            |
| KEARNEY VISITOR'S BUREAU                             | E  | EXPENSES      | 26,682.00  |
| <b><u>VISITOR'S IMPROVEMENT FUND</u></b>             |    |               |            |
| KEARNEY VISITOR'S BUREAU                             | E  | EXPENSES      | 26,682.00  |
| <b><u>DEEDS PRESERVATION &amp; MODERNIZATION</u></b> |    |               |            |
| MIPS INC.  | S  | PRESERVATION  | 249.00     |
| <b><u>HEALTH INSURANCE FUND</u></b>                  |    |               |            |
| BCBS HEALTH CLAIM EXPENSE                            | I  | HEALTH        | 218,151.88 |
| HM LIFE MELLON GLOBAL CASH MGNT                      | I  | HEALTH        | 46,167.68  |
| <b><u>COUNTY VETERANS RELIEF FUND</u></b>            |    |               |            |
| COUNTY VETERANS AID FUND                             | E  | EXPENSES      | 2,396.38   |
| <b><u>DRUG FORFEITURES FUND</u></b>                  |    |               |            |
| KIESLER POLICE SUPPLY                                | EQ | EQUIPMENT     | 3,443.20   |
| <b><u>INHERITANCE TAX FUND</u></b>                   |    |               |            |
| COMMUNICATION NEXT LLC                               | E  | SERVICE       | 5,650.00   |
| PLATTE VALLEY COMMUNICATIONS, INC.                   | E  | RADIO PROJECT | 1,087.00   |
| PRIMUS ELECTRONICS                                   | E  | RADIO PROJECT | 11,575.87  |
| <b><u>NOXIOUS WEED DISTRICT FUND</u></b>             |    |               |            |
| ARNOLD MOTOR SUPPLY/AUTO VALUE PART                  | SU | PARTS         | 145.35     |
| PLATTE VALLEY & WCWMA                                | D  | DUES          | 250.00     |
| U.S. BANK  | E  | EXPENSES      | 100.00     |
| <b><u>911 EMERGENCY SERVICE</u></b>                  |    |               |            |
| CENTURYLINK  | U  | 911 SVC       | 1,905.14   |
| CENTURYLINK  | U  | 911 SVCS      | 1,734.69   |
| FRONTIER   | U  | TELE SVC      | 9,497.30   |
| LANGUAGE LINE SERVICES                               | U  | TELE SVC      | 172.48     |
| NE CENTRAL TELEPHONE CO                              | U  | TELE SVC      | 109.99     |
| PLATTE VALLEY COMMUNICATIONS                         | S  | MAINTENANCE   | 1,417.67   |
| USA COMMUNICATION                                    | U  | INTERNET      | 281.00     |

Chairman McMullen called for Citizen's forum. Cris Hehner addressed the Board to request the opening of a Buffalo County Road near 355<sup>th</sup> and Grove Road. Deputy County Attorney Andrew Hoffmeister was present and discussed with the Board that he will prepare a contract for their review at the next Board meeting on May 11, 2021.

Chairman McMullen asked if there was anything else to come before the Board at 9:57 A.M. before he declared the meeting adjourned until the regular meeting at 9:00 A.M. on Tuesday, May 11, 2021.